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28 April 1955

| | MEMORANDUM FOR: | Chief, WE Divi | sion | | |
|-------|--|---|--------------------------------------|---|----------|
| | | Chief, EF Divi | | | |
| | | Chief, SR Divi | sion | | |
| | | Chief, IO Divi | sion | | |
| | | Senior Represe | | | 25X1A |
| . — | | Senior Represe | | ý | |
| | | Senior Represe | ntative, | | |
| | SUPJECT: | Fast Pouch Ser | vice - Second Pr | rogress Report | |
| Y | REFERENCE: | Memorandum as | above, 24 March | 1955 | |
| | l. Forward | | | which show in par | t |
| | 2. Tab A | | | | |
| 25X1A | tained duri | ng the second, a | rvice. | he results ob- ighth and tenth are con- bles to Headquarte | 25X1 |
| 23/1/ | to the fast | pouch. | record cor as not equaled t | tinues to be poor. | 25X1/ |
| 25X1A | months! tri service has | al period, the protection not been achieved | primary purpose ved insofar as o | ly half of the six of the fast pouch utgoing traffic cerned. Spot chec | |
| 25X1A | of routine that origin | messages which laters and release | have been sent e sing officers at | lectrically indica Headquarters and o fast pouch. It | te at |
| 25X1A | therefore, than | requested that | addressees of th | is memorandum, other this matter to the | er . |
| 25X1A | 3. Tab B | r wayst sograps | | N | |
| | fast pouch Tab B indic dispatch tr | service for expe ates continuing affic being hand | | ch _o . | 25X1A |
| | h. In order | r to be prepared | i to submit appr | opriate recommendat | tions |

h. In order to be prepared to submit appropriate recommendations to the Director prior to the expiration of the trial period of the fast pouch service, it is requested that each addresses forward their views

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| as to whether this service shou | ld be discontinued, or continued in | |
|---------------------------------|-------------------------------------|---|
| whole or in part. | 25> | (|
| | 20/ | • |
| It is possible to reduce | this cost by reducing the number of | |
| commercial trips, but fewer tri | ps will obviously increase the time | |
| lag to the detriment of the ser | | |
| | | |
| ₩. | | |
| 96 | | |
| | - 05)/44 | |
| | Richard Helms 25X1A | |
| | Chief of Operations, DD/P | |

Enclosures:

- l. Tab A
- 2. Tab B

CC: DCI
DD/S (via SSA-DD/S)
D/CO
Cable Secty
C/RI

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21 - 26 February 1955 (Second Week)

| - | _ | ` | 4 | |
|-----|---|-----|-----|---------------|
| ~) | h | Y | 1 | Α |
| ~ | J | Л | - 1 | $\overline{}$ |
| _ | _ | ~ ~ | • | |

| | | OUT | | <u>IN</u> | | | | |
|----|-------|-------|---------------------|-----------|-------|---------------------|--|--|
| | Pouch | Cable | Percent Diverted | Pouch | Cable | Percent Diverted | | |
| | 11, | 8 | 64% | 25 | 10 | 71% | | |
| | 33 | 26 | 56% | 30 | 22 | 58% | | |
| `. | 47 | 34 | 58% | 55 | 32 | 63% | | |
| | 34 | 59 | 37% | 46 | 82 | 36% | | |
| | 81 | 93 | 47% | 101 | 114 | 47% | | |
| | | | | | | | | |

7 - 12 March 1955 (Fourth Week)

25X1A

| | CUT | | | IN Percent | | | |
|-------|-------|---------------------|-------|------------|----------|--|--|
| Pouch | Cable | Percent Diverted | Pouch | Cable | Diverted | | |
| 20 | 6 | 77% | 28 | 2 | 93% | | |
| 53 | 23. | 72% | 56 | n | 81% | | |
| 73 | 27 | 73% | 814 | 13 | 87% | | |
| 53 | 33 | 62% | 47 | 62 | 43% | | |
| 126 | 60 | 68% | 131 | 75 | 64% | | |
| | | | | | | | |

21 - 26 March 1955 (Sixth Week)

| | | OUT | D | | IN | Percent | |
|-------|-------|-------|---------------------|-----------|-------|----------|--|
| 25X1A | Pouch | Cable | Percent Diverted | Pouch | Cable | Diverted | |
| | 25 | 9 | 73% | 52 | 6 | 89% | |
| | 66 | 11 | 85% | 57 | 16 | 78% | |
| | 91 | 20 | 82% | 109 | 22 | 83% | |
| | 67 | 36 | 65% | 40 | 58 | 40% | |
| | 158 | . 56 | 73% | 149 | 80 | 65% | |
| | J | | | | | | |

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TAB B

25X1A

FAST POUCH

OUTGOING

| | | | | | OULGOING | | | | | |
|---------------|------------|-------------------|-------------|-----------------|------------|----------------|------------|---------|------------|-----------|
| Period | | | | | | | | | To | tal |
| | Dispatches | Weight | Dispatches | Weight | Dispatches | Weight | Dispatches | Weight | Dispatches | Weight |
| | | Lb. Oz. | | | | | | | | |
| 21 Mar-26 Mar | 162 | 85 - 3 | 72 | 59 - 1 5 | 95 | 40 - 11 | , | | 329 | 185 - 13 |
| 29 Mar- 2 Apr | 198 | 81 - 5 | 62 | 39 - 7 | 132 | 54 - 2 | . 2 | 3 - 1 | 394 | 177 - 15 |
| 4 Apr- 9 Apr | 280 | 113 - 8 | 60 | 29 - 15 | 117 | Lil = 3 | | | 457 | 187 - 10 |
| 11 Apr-16 Apr | 161 | 77 - 12 | 68 | 42 - 4 | 134 | 52 ~ 15 | | | 363 | 172 - 15 |
| 18 Apr-23 Apr | 207 | 92 - 15 | 110 | 52 - 1 | 107 | 56 - 8 | 3 | 6 - 3 | 427 | 207 - 11 |
| | | • | | | INCOMING | | | | | |
| | | | | | | | 0.1 | | | 211 26 |
| 21 Mar-26 Mar | 250 | 66 - 10 | 220 | 29 - 6 | 133 | 26 = 14 | 104 | 51 - Ji | 707 | 11-4 - 12 |
| 28 Mar- 2 Apr | 226 | 29 - 0 | 15 1 | 52 - 13 | 232 | 28 - 12 | 122 | 9 - 7 | 731 | 120 - 0 |
| 4 Apr- 9 Apr | 287 | 41 - 5 | 82 | 37 - 3 | 137 | 53 - 11 | 227 | 36 - 6 | 733 | 168 - 9 |
| 11 Apr-16 Apr | 513 | 82 - 10 | 27 | 30 - 5 | 188 | 73 - 15 | 3 | 4 - 4 | 731 | 191 - 2 |
| 18 Apr-23 Apr | 1414 | 113 - 14 | 119 | 45 - 10 | 238 | 60 - 14 | 1 | 0 - 2 | 802 | 220 - 8 |